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|    | A | B | C | D | E | F | G | H | I | J |
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| 41 |   |   |   |   |   |   |   |   |   |   |
| 42 |   |   |   |   |   |   |   |   |   |   |

ILLINOIS STATE BOARD OF EDUCATION

School Business Services

217-785-8779

ANNUAL STATEMENT OF AFFAIRS

FISCAL YEAR ENDING

June 30, 2025

SCHOOL DISTRICT/JOINT AGREEMENT NAME: Rankin CSD 98

RCDT NUMBER: 53-090-0980-02

ADDRESS: 13716 5th Street, Pekin, IL 61554

COUNTY: Tazewell

NAME OF NEWSPAPER WHERE PUBLISHED: Pekin Times

DISTRICT TYPE

Elementary

High School

Unit

Joint Agreement

ASSURANCE

The Annual Statement of Affairs has been posted on the district's website and published in accordance with Section 10-17 of the School Code no later than December 1. (Put "X" in blue box if yes.)

Yes

|                                  |    |
|----------------------------------|----|
| SIZE OF DISTRICT IN SQUARE MILES | 30 |
| NUMBER OF ATTENDANCE CENTERS     | 1  |

|                                      |    |
|--------------------------------------|----|
| NUMBER OF CERTIFICATED EMPLOYEES     |    |
| FULL-TIME                            | 25 |
| PART-TIME                            | 2  |
| NUMBER OF NON-CERTIFICATED EMPLOYEES |    |
| FULL-TIME                            | 8  |
| PART-TIME                            | 28 |

| TAX RATE BY FUND (IN %)  |          |
|--------------------------|----------|
| EDUCATIONAL              | 2.794850 |
| OPERATIONS & MAINTENANCE | 0.333010 |
| BOND & INTEREST          | 0.339320 |
| TRANSPORTATION           | 0.191510 |
| MUNICIPAL RETIREMENT     | 0.028160 |
| SOCIAL SECURITY          | 0.050020 |
| WORKING CASH             | 0.046460 |
| FIRE PREVENTION & SAFETY | 0.064990 |
| TORT IMMUNITY            | 0.000000 |
| CAPITAL PROJECTS         | 0.000000 |
| SPECIAL EDUCATION        | 0.025050 |
| LEASING                  | 0.000000 |
| OTHER                    | 0.020200 |
| OTHER                    |          |

The ASA must be posted on the school district's website and published in a newspaper of general circulation no later than December 1, 2025. Refer to Section 10-17 and Section 10-20.44 of the School Code.

Data previously included in the Annual Statement of Affairs can be found at:

Payments to certified personnel

Posted on district website per 105 ILCS 5/10-20.47

Student Counts

Included in district's report card

|    | A                                                        | B     | C | D | E | F | G | H                                                                               | I | J |
|----|----------------------------------------------------------|-------|---|---|---|---|---|---------------------------------------------------------------------------------|---|---|
| 43 |                                                          |       |   |   |   |   |   | <a href="#">Illinois Report Card</a>                                            |   |   |
| 44 | <a href="#">Annual Statement of Affairs Instructions</a> |       |   |   |   |   |   |                                                                                 |   |   |
|    | Financial Data                                           |       |   |   |   |   |   | Included in district's Annual Financial Report posted on ISBE's Cerberus Server |   |   |
| 45 |                                                          |       |   |   |   |   |   |                                                                                 |   |   |
| 46 |                                                          |       |   |   |   |   |   | <a href="#">How to access Cerberus Server</a>                                   |   |   |
| 47 | Form 50-37                                               | 08/25 |   |   |   |   |   |                                                                                 |   |   |

|    | A | B                                | C                                 | D                                 | E                               | F |
|----|---|----------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---|
| 3  |   |                                  |                                   |                                   |                                 |   |
| 4  |   | Salary Range: Less Than \$39,999 | Salary Range: \$40,000 - \$54,999 | Salary Range: \$55,000 - \$74,999 | Salary Range: \$75,000 and Over |   |
| 5  |   | ANDREW, JOANNA B                 | BRYANT, RONDA L                   | GADDY, MICHELLE L                 |                                 |   |
| 6  |   | ASH, JAMES R                     | WASHKOWIAK, NICOLE D              | USELTON, RONALD J                 |                                 |   |
| 7  |   | BOBBITT, LEONARD G               |                                   |                                   |                                 |   |
| 8  |   | CUMMINS, DEBRA A                 |                                   |                                   |                                 |   |
| 9  |   | EETEN, MICHELLE C                |                                   |                                   |                                 |   |
| 10 |   | FITZANKO, CYNTHIA L              |                                   |                                   |                                 |   |
| 11 |   | FITZANKO, KRISTI L               |                                   |                                   |                                 |   |
| 12 |   | FLYNN, LAKIN J J                 |                                   |                                   |                                 |   |
| 13 |   | GAUDET, GRETCHEN M               |                                   |                                   |                                 |   |
| 14 |   | GILLESPIE, HUSTON T              |                                   |                                   |                                 |   |
| 15 |   | HALE, JOHN C                     |                                   |                                   |                                 |   |
| 16 |   | HARPER, VIVIAN L                 |                                   |                                   |                                 |   |
| 17 |   | HOEHN, VALERIE E                 |                                   |                                   |                                 |   |
| 18 |   | KENNETT, ERICA R                 |                                   |                                   |                                 |   |
| 19 |   | KOONCE, RAY D                    |                                   |                                   |                                 |   |
| 20 |   | LEICHTENBERG, STEPHANIE K        |                                   |                                   |                                 |   |
| 21 |   | MAYEUR, KAILEE L                 |                                   |                                   |                                 |   |
| 22 |   | MULLINS, DAWN M                  |                                   |                                   |                                 |   |
| 23 |   | MYERS, RACHEL, R                 |                                   |                                   |                                 |   |
| 24 |   | PALKA, STACEY M                  |                                   |                                   |                                 |   |
| 25 |   | PERRY, GINA M                    |                                   |                                   |                                 |   |
| 26 |   | ROSE, STEPHANIE N                |                                   |                                   |                                 |   |
| 27 |   | SAWATZKI, AUSTIN M               |                                   |                                   |                                 |   |
| 28 |   | SIMKINS, OLIVIA N                |                                   |                                   |                                 |   |
| 29 |   | SMISER, MARILYN K                |                                   |                                   |                                 |   |
| 30 |   | STOWELL, AUTUMN E                |                                   |                                   |                                 |   |
| 31 |   | SULLIVAN, JULIE L                |                                   |                                   |                                 |   |
| 32 |   | USELTON, KYLE W                  |                                   |                                   |                                 |   |
| 33 |   | VETTER, SPENCER S                |                                   |                                   |                                 |   |
| 34 |   | WATTLES, DIANE S                 |                                   |                                   |                                 |   |
| 35 |   | WATTLES, JACOB M                 |                                   |                                   |                                 |   |
| 36 |   | WHEAT, WILLIAM E                 |                                   |                                   |                                 |   |
| 37 |   |                                  |                                   |                                   |                                 |   |
| 38 |   |                                  |                                   |                                   |                                 |   |
| 39 |   |                                  |                                   |                                   |                                 |   |
| 40 |   |                                  |                                   |                                   |                                 |   |
| 41 |   |                                  |                                   |                                   |                                 |   |
| 42 |   |                                  |                                   |                                   |                                 |   |
| 43 |   |                                  |                                   |                                   |                                 |   |

|    | A | B                                                                                                        | C                | D | E                                       | F                | G |
|----|---|----------------------------------------------------------------------------------------------------------|------------------|---|-----------------------------------------|------------------|---|
| 1  |   | <b>PAYMENTS TO PERSON, FIRM, OR CORPORATION OVER \$2,500 EXCLUDING WAGES AND SALARIES</b>                |                  |   |                                         |                  |   |
| 2  |   | <i>This listing must include expenditures from any revolving fund maintained by the school district.</i> |                  |   |                                         |                  |   |
| 3  |   |                                                                                                          |                  |   |                                         |                  |   |
| 4  |   | Person, Firm, or Corporation                                                                             | Aggregate Amount |   | Person, Firm, or Corporation            | Aggregate Amount |   |
| 5  |   | ACCIDENT FUND INS CO OF AMERICA                                                                          | 12,975           |   | MENARDS INC                             | 11,687           |   |
| 6  |   | AMEREN ILLINOIS                                                                                          | 3,171            |   | MILLER HALL & TRIGGS                    | 7,761            |   |
| 7  |   | AMERICAN READING COMPANY                                                                                 | 3,540            |   | MILLER MECHANICAL CONTRACTORS           | 2,600            |   |
| 8  |   | ATLANTA NATIONAL BANK                                                                                    | 287,050          |   | MJ KELLNER FOODS                        | 105,129          |   |
| 9  |   | ATLAS SUPPLY COMPANY                                                                                     | 10,237           |   | N ZOBRIST & SONS INC                    | 3,046            |   |
| 10 |   | BIG TEAMS LLC                                                                                            | 4,150            |   | NATIONAL BUSINESS FURNITURE LLC         | 2,978            |   |
| 11 |   | BIZCHAIR.COM                                                                                             | 6,715            |   | NELSONS CATERING                        | 3,773            |   |
| 12 |   | BLUE CROSS BLUE SHIELD                                                                                   | 256,674          |   | NEXTERA ENERGY SERVICES MIDWEST LLC     | 17,453           |   |
| 13 |   | BOX SHOP CONTAINERS                                                                                      | 3,150            |   | PEORIA CHARTER                          | 2,670            |   |
| 14 |   | BRAIN POP LLC                                                                                            | 4,500            |   | PRAIRIE FARMS DAIRY INC                 | 11,527           |   |
| 15 |   | CHILDRENS HOME ASSOCIATION OF IL                                                                         | 128,450          |   | PROJECTORSCREEN.COM                     | 11,056           |   |
| 16 |   | CITY OF PEKIN                                                                                            | 218,453          |   | RIVERSIDE INTERIORS LLC                 | 9,875            |   |
| 17 |   | COCA-COLA                                                                                                | 3,752            |   | SCHOOL OUTLET                           | 4,832            |   |
| 18 |   | COMMON GOAL SYSTEMS INC                                                                                  | 6,713            |   | SCHOOL SPECIALTY LLC                    | 3,509            |   |
| 19 |   | CONSTELLATION NEWENERGY - GAS DIVISION LLC                                                               | 9,069            |   | SOUTH PEKIN GRADE SCHOOL                | 6,287            |   |
| 20 |   | CONSTELLATION NEWENERGY INC                                                                              | 79,286           |   | STAPLES                                 | 5,723            |   |
| 21 |   | DAVID BURLING EXCAVATING INC                                                                             | 7,075            |   | STATE DISBURSEMENT UNIT                 | 2,690            |   |
| 22 |   | DIGITAL COPY SYSTEMS                                                                                     | 14,491           |   | STEVEN WILLIAMS                         | 4,160            |   |
| 23 |   | DONNIE USELTON                                                                                           | 3,232            |   | STL BUSINESS & TECHNOLOGY SOLUTIONS INC | 27,007           |   |
| 24 |   | EFTPS - INTERNAL REVENUE SERVICE                                                                         | 283,470          |   | STRATUS NETWORKS                        | 4,337            |   |
| 25 |   | ELAN FINANCIAL SERVICES                                                                                  | 62,737           |   | TAZEWELL COUNTY ASPHALT                 | 368,385          |   |
| 26 |   | EMS LINQ INC                                                                                             | 5,539            |   | TEACHERS HEALTH INSURANCE SECURITY      | 24,360           |   |
| 27 |   | GORENZ AND ASSOCIATES                                                                                    | 11,800           |   | TEACHERS RETIREMENT SYSTEM              | 150,029          |   |
| 28 |   | HD SUPPLY                                                                                                | 12,381           |   | TECHNICAL SOLUTIONS & SERVICE           | 7,950            |   |
| 29 |   | HELM MECHANICAL/HELM SERVICE                                                                             | 13,205           |   | TMCSEA                                  | 94,643           |   |
| 30 |   | HUDDLE UP CARE INC                                                                                       | 142,688          |   | TRS-VOYA INSTITUTIONAL TRUST COMPANY    | 4,098            |   |
| 31 |   | IDEAL ENVIRONMENTAL                                                                                      | 5,101            |   | TSA CONSULTING                          | 37,046           |   |
| 32 |   | ILLINOIS ASSOCIATION OF SCHOOL BOARDS                                                                    | 7,656            |   | UNLAND COMPANIES                        | 8,341            |   |
| 33 |   | ILLINOIS COUNTIES RISK MANAGEMENT TRUST                                                                  | 51,653           |   |                                         |                  |   |
| 34 |   | ILLINOIS DEPARTMENT OF REVENUE                                                                           | 90,401           |   |                                         |                  |   |
| 35 |   | ILLINOIS FEDERATION OF TEACHERS                                                                          | 12,026           |   |                                         |                  |   |
| 36 |   | IMRF                                                                                                     | 60,938           |   |                                         |                  |   |
| 37 |   | INSIGHT PUBLIC SECTOR                                                                                    | 8,996            |   |                                         |                  |   |
| 38 |   | KEACH ARCHITECTURAL DESIGN                                                                               | 5,046            |   |                                         |                  |   |
| 39 |   | LEARNING ALLY                                                                                            | 3,798            |   |                                         |                  |   |
| 40 |   | LEXIA LEARNING SYSTEMS INC                                                                               | 13,838           |   |                                         |                  |   |
| 41 |   | LIMINEX INC                                                                                              | 15,857           |   |                                         |                  |   |
| 42 |   | LINCOLN FINANCIAL                                                                                        | 5,037            |   |                                         |                  |   |
| 43 |   | LOCKER ROOM                                                                                              | 4,056            |   |                                         |                  |   |

|    | A | B                                                                                                        | C                | D | E                            | F                | G |
|----|---|----------------------------------------------------------------------------------------------------------|------------------|---|------------------------------|------------------|---|
| 1  |   | <b>PAYMENTS TO PERSON, FIRM, OR CORPORATION OF \$1,000 TO \$2,500 EXCLUDING WAGES AND SALARIES</b>       |                  |   |                              |                  |   |
| 2  |   | <i>This listing must include expenditures from any revolving fund maintained by the school district.</i> |                  |   |                              |                  |   |
| 3  |   |                                                                                                          |                  |   |                              |                  |   |
| 4  |   | Person, Firm, or Corporation                                                                             | Aggregate Amount |   | Person, Firm, or Corporation | Aggregate Amount |   |
| 5  |   | A CUT ABOVE TREE SERVICE                                                                                 | 2,000            |   |                              |                  |   |
| 6  |   | AWARDS NOW BY JOANS TROPHY                                                                               | 1,106            |   |                              |                  |   |
| 7  |   | BLICK ART MATERIALS                                                                                      | 1,925            |   |                              |                  |   |
| 8  |   | BRIGHTSPEED                                                                                              | 2,388            |   |                              |                  |   |
| 9  |   | BSN SPORTS LLC/US GAMES                                                                                  | 2,424            |   |                              |                  |   |
| 10 |   | BUSHUE BACKGROUND SCREENING                                                                              | 1,812            |   |                              |                  |   |
| 11 |   | CARY COMPANY                                                                                             | 2,074            |   |                              |                  |   |
| 12 |   | CUBBY HOLE                                                                                               | 1,416            |   |                              |                  |   |
| 13 |   | DEARBORN LIFE INSURANCE COMPANY                                                                          | 2,416            |   |                              |                  |   |
| 14 |   | DENTINO LAWN DESIGNS                                                                                     | 1,022            |   |                              |                  |   |
| 15 |   | EMBRACE EDUCATION                                                                                        | 1,555            |   |                              |                  |   |
| 16 |   | FES                                                                                                      | 2,015            |   |                              |                  |   |
| 17 |   | FOLLETT SOFTWARE LLC                                                                                     | 1,311            |   |                              |                  |   |
| 18 |   | FRANTZ & COMPANY INC                                                                                     | 1,200            |   |                              |                  |   |
| 19 |   | HEALTHIEST YOU INC                                                                                       | 1,597            |   |                              |                  |   |
| 20 |   | HITCHCOCK COMPANY                                                                                        | 1,610            |   |                              |                  |   |
| 21 |   | IESA                                                                                                     | 1,415            |   |                              |                  |   |
| 22 |   | ISOE, LILIANA V                                                                                          | 1,300            |   |                              |                  |   |
| 23 |   | JOHNSON MECHANICAL SERV                                                                                  | 1,047            |   |                              |                  |   |
| 24 |   | JONES SCHOOL SUPPLY CO INC                                                                               | 1,012            |   |                              |                  |   |
| 25 |   | KIDDER MUSIC SERVICE                                                                                     | 1,211            |   |                              |                  |   |
| 26 |   | LEARNING WITHOUT TEARS                                                                                   | 1,180            |   |                              |                  |   |
| 27 |   | M & O ENVIRONMENTAL SERVICES                                                                             | 1,039            |   |                              |                  |   |
| 28 |   | MESSAGE LOGIX INC                                                                                        | 1,250            |   |                              |                  |   |
| 29 |   | MVP SPORTSWEAR INC                                                                                       | 1,902            |   |                              |                  |   |
| 30 |   | PARLAY IDEAS INC                                                                                         | 1,200            |   |                              |                  |   |
| 31 |   | SCHOOL SIGHT & SOUND INC                                                                                 | 1,816            |   |                              |                  |   |
| 32 |   | SHERWIN WILLIAMS COMPANY                                                                                 | 1,796            |   |                              |                  |   |
| 33 |   | SMITH SEPTIC                                                                                             | 1,020            |   |                              |                  |   |
| 34 |   | SUNBELT RENTALS                                                                                          | 2,167            |   |                              |                  |   |
| 35 |   | SURVEILLANCE TECHNOLOGIES LLC                                                                            | 1,451            |   |                              |                  |   |
| 36 |   | TCI COMPANIES INC                                                                                        | 2,214            |   |                              |                  |   |
| 37 |   | THOMPSON ELECTRONICS CO                                                                                  | 1,974            |   |                              |                  |   |
| 38 |   | VERIZON WIRELESS                                                                                         | 2,308            |   |                              |                  |   |
| 39 |   | WILSON LANGUAGE TRAINING                                                                                 | 2,401            |   |                              |                  |   |
| 40 |   | X WASTE INC                                                                                              | 2,311            |   |                              |                  |   |
| 41 |   |                                                                                                          |                  |   |                              |                  |   |
| 42 |   |                                                                                                          |                  |   |                              |                  |   |
| 43 |   |                                                                                                          |                  |   |                              |                  |   |

|    | A                                                                                                                                                                                                                                             | B | C | D            |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|--------------|
| 1  | <b>REPORT ON CONTRACTS EXCEEDING \$25,000 AWARDED DURING FY2025</b>                                                                                                                                                                           |   |   |              |
| 3  |                                                                                                                                                                                                                                               |   |   |              |
| 4  | In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the following information is required to be submitted in conjunction with publication of the Annual Statement of Affairs [105 ILCS 5/10-17]. |   |   |              |
| 5  |                                                                                                                                                                                                                                               |   |   |              |
| 6  | <b>INSTRUCTIONS: Double click attached document "Contracts Exceeding \$25,000 Guidance" (pdf) below for additional guidance and definitions.</b>                                                                                              |   |   |              |
| 7  | <br>Contract Guidance                                                                                                                                        |   |   |              |
| 8  | <b>The schedule below (Items 1-4) must be completed for contracts exceeding \$25,000.</b>                                                                                                                                                     |   |   |              |
| 9  | <i>If school district/joint agreement does not have any contracts exceeding \$25,000, please add zeros (0) to cells "D24"-"D29".</i>                                                                                                          |   |   |              |
| 10 |                                                                                                                                                                                                                                               |   |   |              |
| 11 | ITEM 1. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract and that were awarded during FY2025                                                                                                     |   |   |              |
| 12 | and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2025 ; (2) collective                                                                                                          |   |   |              |
| 13 | bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees.                                                                                                                  |   |   |              |
| 14 |                                                                                                                                                                                                                                               |   |   |              |
| 15 | ITEM 2. – Aggregate the value of consideration of all contracts included in Item 1 and record the dollar amount below in the space provided.                                                                                                  |   |   |              |
| 16 |                                                                                                                                                                                                                                               |   |   |              |
| 17 | ITEM 3. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract that were awarded during FY2025                                                                                                         |   |   |              |
| 18 | to minority, female, disabled or local contractors and record the number below in the space provided. Do not include: (1) multi-year                                                                                                          |   |   |              |
| 19 | contracts awarded prior to FY2025 ; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts                                                                                                   |   |   |              |
| 20 | with individual district employees.                                                                                                                                                                                                           |   |   |              |
| 21 |                                                                                                                                                                                                                                               |   |   |              |
| 22 | ITEM 4. – Aggregate the value of consideration of all contracts included in item 3 and record the dollar amount below in the space provided.                                                                                                  |   |   |              |
| 23 |                                                                                                                                                                                                                                               |   |   |              |
| 24 | 1. Total number of all contracts awarded by the school district:                                                                                                                                                                              |   |   | 7            |
| 25 | 2. Total value of all contracts awarded:                                                                                                                                                                                                      |   |   | \$805,364.69 |
| 26 | 3. Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by persons with disabilities, and locally owned businesses:                                                                      |   |   |              |
| 27 | <b>*If there are no contracts of this nature, please enter "0" in box to the right.</b>                                                                                                                                                       |   |   | 4            |
| 28 | 4. Total value of contracts awarded to minority owned businesses, female owned businesses, businesses owned by person with disabilities, and locally owned businesses:                                                                        |   |   |              |
| 29 | <b>*If there are no contracts of this nature, please enter "0" in box to the right.</b>                                                                                                                                                       |   |   | \$354,349.17 |